



# Exhibitor Registration Application

NCCTA Winter Meeting and Trade Show

February 4, 2026 Boone United Methodist Church

NAME/COMPANY \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

OFFICE PHONE \_\_\_\_\_ CELL \_\_\_\_\_

EMAIL \_\_\_\_\_ WEBSITE \_\_\_\_\_

**Early Registration & Sponsorship Signage Deadline is Wednesday, February 4th**

**\*IMPORTANT: REGISTRATION INCLUDES 1 EXHIBITOR PER BOOTH WITH ONE LUNCH FOR EACH DAY**

BOOTH REQUESTS:\* 1<sup>ST</sup> CHOICE \_\_\_\_\_ 2<sup>ND</sup> CHOICE \_\_\_\_\_ 3<sup>RD</sup> CHOICE \_\_\_\_\_

*\*See church map with spaces numbered.*

- Space for banner or 3-d display    
  Electricity needed    
  Wall for hanging banner

**SPONSORS: SKIP SECTION BELOW & COMPLETE REVERSE SIDE**

Membership must be paid with registration, if not already received for 2026-  
[NCChristmastrees.com/become-a-member](http://NCChristmastrees.com/become-a-member)

| NAME: REGISTRATION INCLUDES BOOTH TABLE, CHAIRS & 4 LUNCHESES | Member Booth by 2/4 | Member Booth after 2/4 | Non-Mbr Booth by 2/4 | Non-Mbr Booth after 2/4 | Thurs Lunch | Thurs Social Dinner | Fri Lunch | SUB-TOTAL |
|---|---------------------|------------------------|----------------------|-------------------------|-------------|---------------------|-----------|-----------|
|   | CIRCLE ONE:         |                        |                      |                         | Circle      | Circle              | Circle    |           |
| 1.  | \$200               | \$250                  | \$315                | \$365                   | INC         | \$35                | INC       |           |
| 2.  |                     |                        |                      |                         | INC         | \$35                | INC       |           |

**ADDITIONAL BOOTH PERSONNEL:\***

|    |      |     |      |     |  |
|----|------|-----|------|-----|--|
| 3. | \$40 | INC | \$35 | INC |  |
| 4. | \$40 | INC | \$35 | INC |  |

**Friend of NCCTA Sponsorship (See other sponsorship levels on back)**      \$100

|   |  |                                |  |
|---|--|--------------------------------|--|
| <b>Credit Card Information (Fax, Email or Call):</b><br>Name on card/Signature/Date:<br>_____<br>_____<br>Card Number: _____ - _____ - _____<br>Exp. Date ____/____/____ CW/CVC Code: _____<br>ZIP Code _____ | <b>Mail registration and payment to:</b><br>NCCTA, PO Box 288<br>Boone, NC 28607<br>Fax: 828.265.1558<br>Phone: 828.262.5826<br>office@ncchristmastrees.com<br><b>NO REFUNDS AFTER FEB 4th</b><br><b>*Please Note: Physical Address (2024) is 368-4 NC Highway Bypass 105, Boone, NC 28607</b> | <b>SUBTOTAL DUE:</b>           |  |
|   |  | 4% Credit Card Processing Fee: |  |
|   |  | <b>TOTAL DUE:</b>              |  |
|   |  | <b>Office Use Only:</b>        |  |
|   |  | CASH _____                     |  |
|   |  | CK# _____                      |  |
|   |  | INV _____                      |  |

# DIAMOND

| BOOTH SPACE: INCLUDED   | Lunches                             |          | Social Dinner                       |          | SUBTOTAL       |
|---|-------------------------------------|----------|-------------------------------------|----------|----------------|
| NAME 1: Included  | <input checked="" type="checkbox"/> | Included | <input checked="" type="checkbox"/> | Included |                |
| NAME 2: Included  | <input checked="" type="checkbox"/> | Included | <input checked="" type="checkbox"/> | Included |                |
| NAME 3: Included  | <input checked="" type="checkbox"/> | Included | #                                   | @\$35 Ea |                |
| NAME 4: Included  | <input checked="" type="checkbox"/> | Included | #                                   | @\$35 Ea |                |
| <b>DIAMOND SPONSORSHIP</b>  |                                     |          |                                     |          | <b>\$1,000</b> |
| <b>TOTAL (including 4 % processing fee if using credit card):</b> |                                     |          |                                     |          |                |

# GOLD

| BOOTH SPACE: INCLUDED   | Lunches                             |          | Social Dinner                       |          | SUBTOTAL     |
|---|-------------------------------------|----------|-------------------------------------|----------|--------------|
| NAME 1: Included  | <input checked="" type="checkbox"/> | Included | <input checked="" type="checkbox"/> | Included |              |
| NAME 2: Included  | <input checked="" type="checkbox"/> | Included | <input checked="" type="checkbox"/> | @\$35 Ea |              |
| Additional Booth Personnel NAME:                                  | <input checked="" type="checkbox"/> | @\$40 Ea | #                                   | @\$35 Ea |              |
| Additional Booth Personnel NAME:                                  | <input checked="" type="checkbox"/> | @\$40 Ea | #                                   | @\$35 Ea | #            |
| <b>GOLD SPONSORSHIP</b>   |                                     |          |                                     |          | <b>\$750</b> |
| <b>TOTAL (including 4 % processing fee if using credit card):</b> |                                     |          |                                     |          |              |

# SILVER

| BOOTH SPACE: SEE BELOW  | Lunches   |          | Social Dinner   |          | SUBTOTAL     |
|---|---|----------|---|----------|--------------|
| <b>BOOTH COST:      Circle One:</b>                               | MEMBER BY FEB 4: \$200<br>MEMBER AFTER FEB 4: \$250 |          | NON-MEMBER BY FEB 4: \$315<br>NON-MEMBER AFTER FEB 4: \$365 |          |              |
| NAME 1: Included by Purchasing Booth Space Below                  | <input checked="" type="checkbox"/>                 | Included | <input checked="" type="checkbox"/>                         | Included |              |
| NAME 2: Included by Purchasing Booth Space Below                  | <input checked="" type="checkbox"/>                 | Included | #   | @\$35 Ea |              |
| Additional Booth Personnel NAME:                                  | <input checked="" type="checkbox"/>                 | @\$40 Ea | #   | @\$35 Ea |              |
| Additional Booth Personnel NAME:                                  | <input checked="" type="checkbox"/>                 | @\$40 Ea | #   | @\$35 Ea |              |
| <b>SILVER SPONSORSHIP</b>   |   |          |   |          | <b>\$500</b> |
| <b>TOTAL (including 4 % processing fee if using credit card):</b> |   |          |   |          |              |

# BRONZE

| BOOTH SPACE: SEE BELOW                           | Lunches   |          | Social Dinner   |          | SUBTOTAL     |
|--|---|----------|---|----------|--------------|
| <b>BOOTH COST:      Circle One:</b>              | MEMBER BY FEB 4: \$200<br>MEMBER AFTER FEB 4: \$250 |          | NON-MEMBER BY FEB 4: \$315<br>NON-MEMBER AFTER FEB 4: \$365 |          |              |
| NAME 1: Included by Purchasing Booth Space Below | <input checked="" type="checkbox"/>                 | Included | #   | @\$35 Ea | #            |
| NAME 2: Included by Purchasing Booth Space Below | <input checked="" type="checkbox"/>                 | Included | #   | @\$35 Ea | #            |
| Additional Booth Personnel NAME:                 | <input checked="" type="checkbox"/>                 | @\$40 Ea | #   | @\$35 Ea |              |
| Additional Booth Personnel NAME:                 | <input checked="" type="checkbox"/>                 | @\$40 Ea | #   | @\$35 Ea |              |
| <b>BRONZE SPONSORSHIP</b>                        |   |          |   |          | <b>\$250</b> |
| <b>TOTAL:</b>                                    |   |          |   |          |              |



## EXHIBITOR CHECKLIST:

- **REGISTER EARLY:** Register early and save! Register by **WEDNESDAY, FEBRUARY 4** and save 25 percent off the regular registration price.
- **HOTELS:** There are many hotels near the meeting, including the Quality Inn, Country Inn and the Hampton Inn, which are the closest.
- **SET-UP:** The Trade Show begins at 8:30 AM Thursday and Friday. Booth set up time is available Wednesday, February 18, 2-6 PM, or Thursday, 7:30-8:00 AM. You may also call for an appointment time if neither of these works for you. Vendors may break down their booths at 1:00 PM on Friday. You may enter the church through either the front door or the left side back door that faces the courtyard.
- **BOOTH:** Space includes a 6-foot rectangular table, two chairs, and 4 lunch tickets. Plan to bring your own table cover. Please indicate if you need a wall or space for a sign and electricity. Also, pick your top three booth choices from the map on the backside of this sheet. Booths are assigned on a first-come, first served basis.
- **MEALS:** 4 meeting lunches are included with registration. For additional lunches or social dinner tickets, please include them on your registration form. Meeting lunch for additional personnel is \$40, and the Thursday dinner tickets are \$35.
- **AIRPORTS:** Watauga County is about a 2-hour drive from either Charlotte or Greensboro international airports.
- **RAFFLE ITEMS:** Please consider helping with our fundraiser raffle. Any items donated by businesses will be included in our drawing at the meeting. We are looking for donations that include services and items such as any planting supplies including shears, a garden wagon, outdoor weather gear, etc.



**MEETING LOCATION:** Boone  
United Methodist Church,  
471 New Market Blvd,  
Boone NC 28607

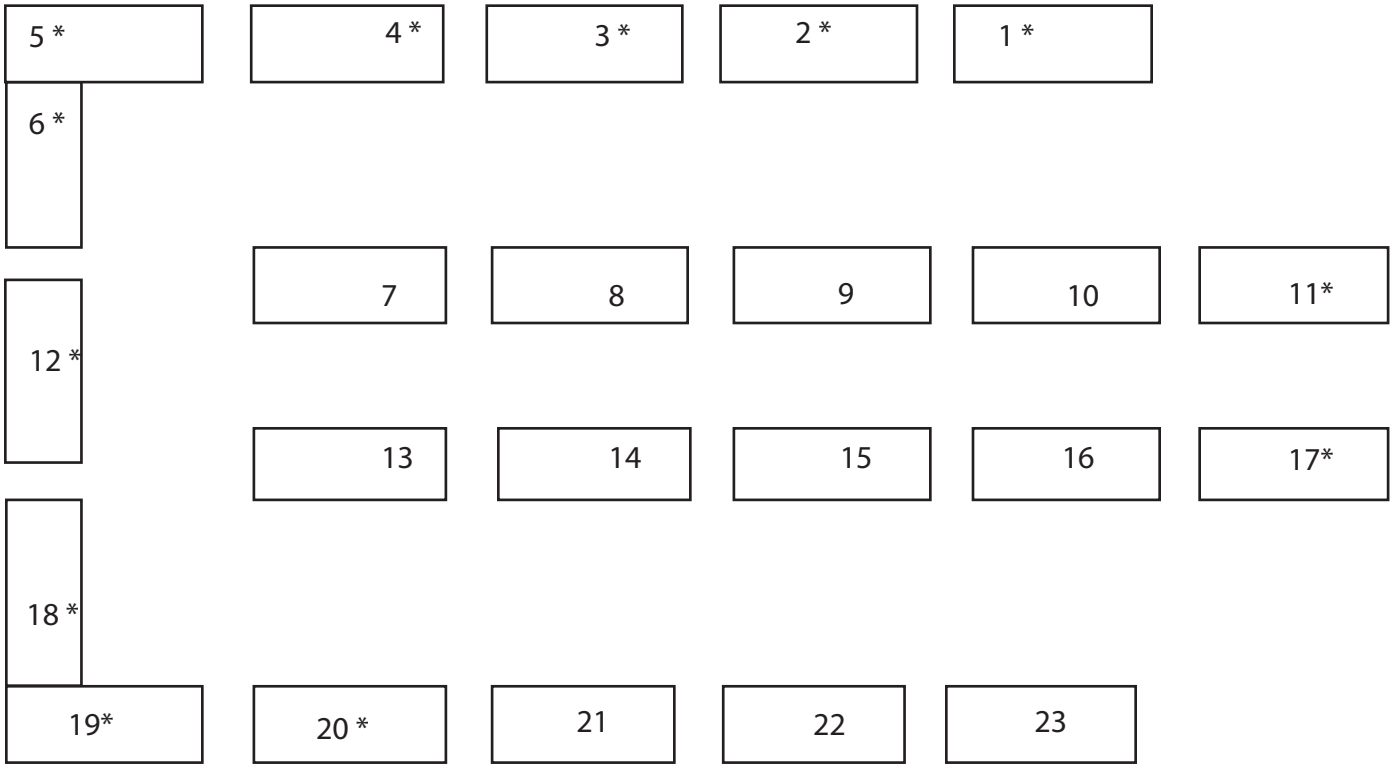
**Sponsorship opportunities are available! See Raffle Flier and Sponsorship Form.**

*Thank you for your support.  
You are a vital part of the real Christmas tree industry!*

Closet

Sound

To MEETING/  
Registration



STAGE

**\* Booths with electricity**  
 Tables are 6 foot rectangles  
 Vendors should bring tablecover  
 SET-UP WEDS 2pm-6pm or THURS 7am-8am (or call for appt)  
 Take-down FRI 1:00pm

NCCTA TABLE

**Boone United Methodist Church**  
**Family Life Center/Gym**

**EATING AREA**

To Outside  
P  
A  
R  
K  
I  
N  
G



## 30 WORDS (PROGRAM BOOK LISTING)

EXHIBITOR LISTING FORM  
WINTER MEETING & TRADE SHOW  
BOONE, FEBRUARY 19-20, 2026

**RETURN BY FEBRUARY 4th**

Please complete this form if we don't have your information or you want to change anything:

BUSINESS NAME

REPRESENTATIVE NAMES

ADDRESS

PHONE NUMBER(S)

EMAIL

WEBSITE

SOCIAL MEDIA (CIRCLE ALL THAT APPLY):



ADDITIONAL:

IN 30 WORDS OR LESS, PLEASE DESCRIBE YOUR PRODUCTS/SERVICES:

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See enclosed form for sponsorship opportunities.

NCCTA appreciates your support and commitment to the REAL Christmas tree industry.

# DEAR VENDORS:

LOOKING FOR A FEW GOOD THINGS!



Looking for donated items for our NCCTA raffle to be held in conjunction with the winter meeting, February 19-20, 2026. Instead of door prizes, we are asking allied business members to consider donating towards a bingo-style raffle of a Gorilla garden cart stocked with goodies. Examples of items donated items we are requesting, but not limited to include:

- ✦ Tools like Pruning Shears, Shearing Knives
- ✦ Custom-made gift items
- ✦ Gift certificates
- ✦ Local items
- ✦ Thermoses
- ✦ Coolers



Please let us know if you are bringing an item prior to the meeting and what you are bringing. You may bring your item with you to the meeting: Contact us at 828.262.5826 or [office@ncchristmastrees.com](mailto:office@ncchristmastrees.com)